



Your Greater Manchester Chamber is excited to bring back the Taco Tour to Manchester in 2022, after its two year hiatus! The event will be taking place from **4pm to 8pm on May 5th, 2022**. An estimated 30,000 people have attended previous Taco Tours and Elm Street will be packed with people from all over wanting to sample your food!

Due to the large number of tourists anticipated to attend, Elm Street will be closed from Granite Street to Bridge Street. Some additional side streets will be closed for the evening as well. The event is free for the public to attend, besides the cost of purchasing your tacos!

### ***How do I participate?***

The main ingredients needed to participate in this year's Taco Tour:

1. Design a unique taco that will showcase your culinary flare (description will be needed as part of application)
2. Complete the sign up sheet in this packet
3. Review and complete the Temporary Food Permit Application, included in this packet
4. Return both forms to the Chamber. We will then add you to the map and return your form to the Health Department.
5. Be set up and ready to serve tacos by 3:30 PM on Thursday, May 5th
6. **All applications and Temporary Health Permits are due by APRIL 1st, 2022**

### ***What Do I Need to Know?***

- There is no cost for you to participate and the Chamber is covering the Health Department permitting fees for participating restaurants with the support of our sponsors.
- Since we are hosting this event on Cinco de Mayo, we'd like to ask our participating restaurants to be respectful of the cultural significance of this day to the Mexican-American community. If you need some tips on how to celebrate respectfully, visit our website [tacotourmanchester.com/participate](http://tacotourmanchester.com/participate).
- **You will sell a lot of tacos!**

### ***What is New?***

- **Due to rising costs & restaurant feedback, the universal price per taco this year is \$3.** Please let us know if you have any questions about this.
- The Chamber will supply a case of paper food trays to each participating restaurant to serve your first 500 customers thanks to sponsor support. We will email everyone when these are available for pickup.
- We have a limited number of volunteers who have offered to help restaurants at the event. Volunteers will be assigned on a first come, first serve basis. Email or call to request volunteers.
- The voting for Best Taco will be by popular vote online. The winner will receive the Golden Taco Trophy and \$1,000 to donate to a non-profit of their choice.

### ***How can I help promote Taco Tour Manchester?***

- Share our website: [tacotourmanchester.com](http://tacotourmanchester.com)
- Hang up posters for the Taco Tour in your establishment. Posters will be provided by Greater Manchester Chamber about a month before the event.
- Share GMC's Taco Tour Manchester Facebook Event Page!  
To avoid confusion, please do **NOT** create your own taco tour event page
- Our Creative Partner, Mallory K Social, will be reaching out about generating social media posts to promote your restaurant and unique taco.

### ***What if I have more questions?***

Give us a call or send us an email!

Our Contact Information:

Cole Riel, Greater Manchester Chamber 54 Hanover Street

Office Phone: 603-792-4107 Cell Phone: 603-533-9899

Trixie Vazquez

Cell Phone: 603-674-8843

Email: [TacoTourManchester@gmail.com](mailto:TacoTourManchester@gmail.com)



Manchester Health Department  
1528 Elm Street  
Manchester NH 03101  
Tel: (603) 624-6466, Fax: (603) 628-6004

## **TEMPORARY FOOD PERMIT APPLICANTS**

Enclosed are the requirements and an application for a permit to operate a temporary food establishment in the City of Manchester, New Hampshire.

Unless you have a valid Manchester Health Department permit to operate as a mobile food vendor, you must file an application for a temporary permit. A permit to operate a food establishment, such as a restaurant, does not allow you to operate a temporary food establishment without prior approval.

The Manchester Health Department has the responsibility to insure that all foods provided to the public in Manchester are from safe and approved sources. The Health Department cannot issue a permit until this can be ascertained. Establishments which are not in compliance with the NH Sanitary Food Code (or equivalent code if out of state) will not be issued a permit in the City of Manchester. Operation of a food establishment in Manchester be it temporary or otherwise, without a permit is in violation of City Ordinance.

To insure that the Health Department has a sufficient period of time to process an application, all applications should be submitted at least **2 weeks or 10 working days prior** to the planned event. If this is not done a Health Department permit may not be issued and the establishment may not be able to operate at the requested event.

**IF YOU NEED TO CANCEL/RESCHEDULE YOUR EVENT** – YOU MUST NOTIFY THE HEALTH DEPARTMENT IN ADVANCE VIA THE EVENT CANCELLATION HOTLINE **(628-6003, Press Option #3)**. Failure to do so may prevent you from obtaining a temporary food license in the future.

**Please note that all applicants must include:**

1. A completed temporary food service application form. (Page 2 both sides)
2. Applicable fees.
3. **IF COMING FROM OUTSIDE MANCHESTER:**
  - a. A copy of your current state or local food permit.
  - b. A copy of your most current (within 6 months) inspection report.
4. **IF YOU ARE NOT CURRENTLY LICENSED BY A STATE OR LOCAL HEALTH DEPARTMENT:**
  - a. A copy of the commissary's current state or local food permit.
  - b. A copy of the commissary's most current (within 6 months) inspection report.

If you have any questions, please contact the Manchester Health Department.



**Manchester Health Department**  
**1528 Elm Street, Suite 302**  
**Manchester, NH 03101**  
**Tel: (603) 624-6466 - Fax: (603) 628-6004**

### **TEMPORARY FOOD PERMIT REQUIREMENTS**

- \* KEEP POTENTIALLY HAZARDOUS FOOD ITEMS BELOW 41<sup>0</sup> F OR ABOVE 140<sup>0</sup> F SUCH AS MEAT, FISH, POULTRY, DAIRY, FROZEN FOOD ITEMS NEED TO BE STORED AT OR BELOW 0<sup>0</sup> F.
  
- \* SHIELD FOOD AND FOOD CONTACT SURFACES FROM POSSIBLE CONTAMINATION. PROVIDE OVERHEAD PROTECTION IF OUTDOORS.
  
- \* STORE FOOD ITEMS AT LEAST 18 INCHES OFF THE GROUND WHEN EVENT IS OUTDOORS OR 6 INCHES OFF THE GROUND WHEN EVENT IS INDOORS.
  
- \* PROVIDE AT LEAST TWO GARBAGE CONTAINERS WITH TIGHT FITTING COVERS.
  
- \* KEEP HANDS CLEAN. WASH HANDS AFTER USING TOILET FACILITIES, EATING OR SMOKING.
  
- WEAR CLEAN CLOTHING THAT INCLUDES A SHIRT OR BLOUSE WITH SLEEVES, HAIR RESTRAINTS AND AN APRON.
  
- \* USE PLASTIC GLOVES OR DISPENSING UTENSILS WHEN PREPARING OR SERVING FOOD PRODUCTS.
  
- \* DO NOT SMOKE OR EAT IN THE FOOD PREPARATION AREA.
  
- \* FOOD ITEMS ARE NOT TO BE STORED IN DIRECT CONTACT WITH ICE.
  
- \* FOOD ITEMS NOT PREPARED ON SITE MUST BE PREPARED IN AN APPROVED LICENSED FACILITY.



Dist: \_\_\_\_\_ Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Amt. Pd: \_\_\_\_\_ Check No: \_\_\_\_\_ Date Rec'd: \_\_\_\_\_

Manchester Health Department  
1528 Elm St., Manchester, NH 03101  
Tel: (603) 624-6466, Fax: (603) 628-6004

**TEMPORARY FOOD SERVICE ESTABLISHMENT APPLICATION FORM**

Please submit application and check to the Health Department at **least 14 days prior** to the event.

**Please print**

1. **EVENT NAME:** \_\_\_\_\_ **Event Address:** \_\_\_\_\_

**Date of Event:** \_\_\_\_\_ **Time event begins:** \_\_\_\_\_ **Date & time event ends:** \_\_\_\_\_ **Time of food set-up:** \_\_\_\_\_

2. Applicant's (**Vendor Business**) Name: \_\_\_\_\_

3. Applicant's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Alt #:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

4. **Person(s) In charge at food service site:** \_\_\_\_\_ **Tel:** \_\_\_\_\_

5. Location of advanced preparation: \_\_\_\_\_  
(Must be a licensed establishment)

6. Date advanced preparation begins: \_\_\_\_\_ Date advanced preparation ends: \_\_\_\_\_

**PLEASE FILL IN THE REVERSE SIDE OF THIS FORM WITH FOOD ITEMS TO BE SERVED AT THE EVENT.**

**7. DESCRIBE ON-SITE EVENT SETUP:**

Cold holding equipment: \_\_\_\_\_ Cooking equipment: \_\_\_\_\_

Hot holding equipment: \_\_\_\_\_ Reheating equipment: \_\_\_\_\_

8. If food is transported to the food service site: What is length of time in transport? \_\_\_\_\_

How is food to be kept hot or cold? \_\_\_\_\_

9. Stem-type (0-220° F) Food thermometer available? ( ) Yes ( ) No

10. Handwashing facilities: ( ) plumbed sink or ( ) gravity flow container; location \_\_\_\_\_

11. Sanitizing Solution: ( ) bleach water or ( ) other \_\_\_\_\_

12. Garbage Disposal: ( ) cans or ( ) dumpster

13. Method of avoiding bare hand contact of ready to eat foods to be prevented by: (please check the following):

Gloves \_\_\_ tongs \_\_\_ wax paper \_\_\_ other (describe) \_\_\_\_\_

**CLASSIFICATION OF TEMPORARY FOOD ESTABLISHMENT/ PERMIT FEE**

( ) Class IV Temporary Food Service Establishment .....\$15.00 per day

( ) Class V Non-profit organizations not holding a liquor permit and not serving meals on a daily basis; public and parochial schools and institutions; and government facilities .....No Fee

**NON PROFIT TAX ID #:** \_\_\_\_\_

**Number of consecutive days** \_\_\_\_\_ **Total Amount Due \$** \_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please List	Please State Yes/No	Please State Yes/No	Please Describe	Please State Hot/Cold	Please State Hot/Cold
Food Item/s (list all)	Off Site Prep	On Site Prep	Onsite Cooking Procedures/equipment	Holding	Serving
Example: BBQ Chicken	N	Y	Grill & chafing dishes	Hot	Hot

Sampling techniques (please include details):

**FOR OFFICE USE ONLY**

	Yes	No		Yes	No
Sources of Food Safe/Sanitary	<input type="checkbox"/>	<input type="checkbox"/>	*Refrigeration Working Properly	<input type="checkbox"/>	<input type="checkbox"/>
Sanitizer Available	<input type="checkbox"/>	<input type="checkbox"/>	*Hand Washing Facility Available	<input type="checkbox"/>	<input type="checkbox"/>
*Potentially Hazardous Foods Meet Temp	<input type="checkbox"/>	<input type="checkbox"/>	Food Protection Satisfactory	<input type="checkbox"/>	<input type="checkbox"/>
Equipment & Utensils Satisfactory	<input type="checkbox"/>	<input type="checkbox"/>	No Food / Ice Contact	<input type="checkbox"/>	<input type="checkbox"/>
Food Stored 18" off Ground (Covered)	<input type="checkbox"/>	<input type="checkbox"/>	Personnel: Hair Restraint – Apron	<input type="checkbox"/>	<input type="checkbox"/>
Bare Hand Contact Avoidance	<input type="checkbox"/>	<input type="checkbox"/>	Garbage Disposal Satisfactory	<input type="checkbox"/>	<input type="checkbox"/>
			Good Hygienic Practices	<input type="checkbox"/>	<input type="checkbox"/>

Other Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## How to properly prepare and use sanitizers

Either regular (unscented) bleach or quaternary ammonium (in liquid or tablet form) may be used to sanitize your food service equipment and preparation surfaces.

To make the bleach and water solution at the proper concentration, use the following guideline:

### **Add 1 tablespoon regular bleach to 1 Gallon of water**

(This will give you a 200 ppm chlorine solution)

Use chemical test strips to check the concentration of the solution. A bleach and water solution for sanitizing food preparation surfaces and equipment shall be in the range of 50-200 ppm chlorine.

For quaternary ammonium, either liquid or tablet form may be used. If using either the liquid or tablet form, follow the manufacturer's directions on the bottle/container in order to obtain the proper concentration. Use chemical test strips to check the concentration of the solution. Please verify the allowable concentration of quaternary ammonium per manufacturer's guidelines.

**Helpful hint:** If making a spray bottle of sanitizer, it may be easier to make a large batch of the sanitizer at the proper concentration and then fill the spray bottle, rather than try and make it in the bottle itself.



The illustration shows a roll of 'Precision Chlorine Testpaper' with a 'TIME OF TEST — 1 SECOND' label and four color-coded sections (light green, medium green, dark green, and very dark green). Below the roll is a single test strip and a small blue cap.

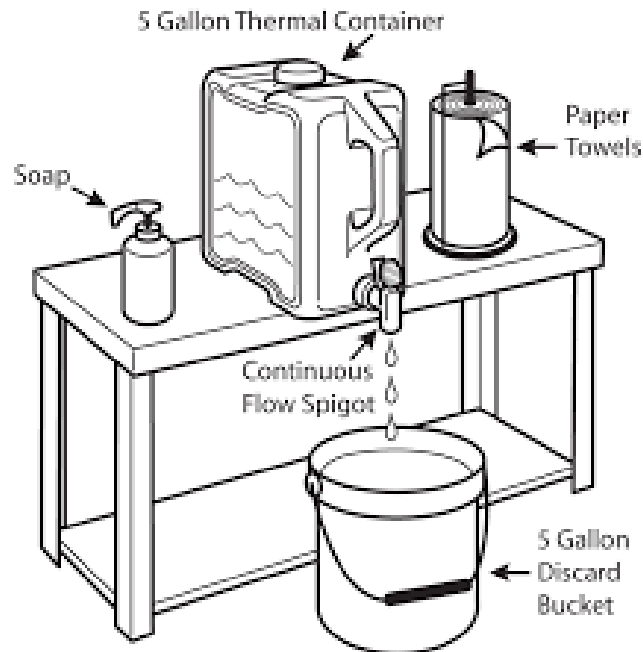
### Chlorine Test Kit

#### How to use test strips

- Make sure the test strip is appropriate for the type of sanitizer.
- Prepare the sanitizing solution.
- Dip a strip into the solution for at least 10 seconds.
- Compare the color the strip changed to with the guide on the outside of the package to determine the solution strength.

Check the concentration frequently using the test strips. The solution will need to be changed periodically, especially if it becomes dirty with food or other debris.

## Temporary Hand Washing Setup



### **WASH HANDS:**

#### **BEFORE:**

- Starting to work/prepare food
- Handling Ready-to-eat food

#### **AFTER:**

- Using the restroom
- Sneezing
- Coughing
- Touching face or hair
- Touching raw food
- Eating or drinking
- Emptying/handling garbage
- Smoking
- Handling money
- Any chance of contamination

Provide warm water for handwashing (minimum of 100°F). Ensure that a waste water container is provided and that all waste water is disposed of in the sanitary sewer – not down a storm drain or on the ground.





# TACO TOUR MANCHESTER

## THURSDAY, MAY 5TH

### SIGN-UP FORM

If you would like to participate in the Taco Tour Manchester, please fill out this application and drop-off or e-mail the completed form to the Greater Manchester Chamber by **Friday, April 1st** along with a completed Temporary Health Permit form (included in this packet).

You can submit this application via the following:

Email: [TacoTourManchester@gmail.com](mailto:TacoTourManchester@gmail.com)

In-Person: Greater Manchester Chamber, 54 Hanover Street, Manchester, NH

Your Business: \_\_\_\_\_

Business Address: \_\_\_\_\_

Your Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Best Way to Reach You? (Check One): \_\_\_\_\_ Call \_\_\_\_\_ Text \_\_\_\_\_ E-mail

What kind of taco are you serving? (Give a brief description): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ALL APPLICATIONS ARE DUE ON FRIDAY, APRIL 1<sup>ST</sup>!**

We look forward to working with you during the Taco Tour Manchester!

Please feel free to contact us with any questions about the event!

Email: [TacoTourManchester@gmail.com](mailto:TacoTourManchester@gmail.com) | Phone: 603-792-4107

